LIHEAP/LIHWAP UTILITY ASSISTANCE/WEATHERIZATION APPLICATION

Pages are double sided. Please complete all pages.

		<u>20</u>	22 LIHEAP Inc	come Guidelin	<u>ies</u>		
\$2564.73	\$3353.87	\$4143.02	\$4932.17	\$5721.31	\$6510.43	\$6658.43	\$6806.39
1 Person	2 People	3 People	4 People	5 People	6 People	7 People	8 People

<u>Please read all instructions carefully. Incomplete applications and applications missing required documentation will be returned, which can result in delays in your application being processed.</u>

Due to limited funding and stricter guidelines, we are currently using a Priority Point based system to determine each applicant's eligibility. The Priority system considers the household's total income, energy burden (percentage of income that goes to pay utility bills) and the demographics of your household.

- It is highly recommended to apply for utility assistance prior to falling past due on your utility bill. Doing so can help avoid disconnections, late charges, or past due notices.
- Incomplete applications will be returned to be completed or denied. Read instructions thoroughly in order to ensure that your application is completed in a timely matter.
- NO WHITE OUT MAY BE ON ANY PAGE OF THE APPLICATION
 Applications with white out will be returned with a new application for you to complete. If you need to make corrections on the application put a line through the mistake, initial next to it and write the corrected information nearby it.
- IMPORTANT!! If you qualify for HEAP it takes 60 to 90 days before a credit is applied to your account. Unless you have a shut off notice the utility company will NOT be notified until they receive the payment. If a shut off notice is included, we will provide emergency services which can keep you from being disconnected. Unless a shut off is included in the application along with a complete normal bill, your application will not receive Fast Track services. It is very important to get your application turned in as soon as possible to get your application processed before your shut off date.

HEAP APPLICATION INSTRUCTIONS: Use the following checklist.

- o Enter name and mailing address.
- Enter service address.
- o Date of Birth
- o Social Security Number
- o Enter number of People in Household.
- Enter number of People living in the home with income.
- Enter total gross (before taxes) income to the penny, the total entered must match what you send for proof.
- only apply for one and whatever you enter is what we will pay)
- Include ALL documents listed in the following sections.
- Ensure that each page is completed.
- o For Weatherization: Include proof of ownership and year built for the home.

DOCUMENTS REQUIRED WITH APPLICATION:

All documents submitted must be current within the last 30 days from the date of processing.

- Utility bills: You must include current and complete pages of ALL energy bills in the household (This includes City of Redding, PG&E, Shasta Lake, kerosene and/or propane) You must include all pages of the bills, and the bills must be current within the last 30 days, going by the statement date, NOT THE DUE DATE! The utility bills will need to show a minimum of a 22 day or more billing period. If you have propane or kerosene in the household, we will also require a quote for 100 gallons of fuel, even if you are not requesting assistance with these bills. The same goes for if you are applying for propane or wood, we will also require copies of your utility bills.
- If you have a shut off or late notice you must include it in addition to the utility bills listed above in
 order to receive our emergency/fast track services. If you do not include this you may not receive the
 money in time to avoid disconnection, and you may not qualify for the amount necessary to keep your
 utilities on.
- Send 30 days consecutive proof of income (Current within the last 30 Days) for ALL family members 18 years of age or older. If anyone in the household is 18 years or older and does not have income, they are required to complete the Certification of Income and Expenses (One for each person with no income)
- Send proof of CALFRESH (food stamps) to prove this, send a current notice of action or passport to services. We can NOT accept copies of your card or a hand-written note.
- For Weatherization:
 - o Proof of ownership: A mortgage statement, property tax bill, homeowner's insurance or grant deed will be accepted.
 - o Proof of year home was built: Unless the home is a mobile home we must have proof of the year the home was built. A certificate of title will be required for mobile homes.
- For Water Assistance: Include a copy of your most recent water bill and complete water assistance pages of packet

Please send copies of any documents you wish to keep as we will not return your originals.

EXAMPLES OF TYPES OF INCOME AND TYPES OF PROOF ACCEPTED

Due to diverse types of income and different situations, not all required income is listed here, only the most common forms.

All documentation submitted must	be current within 30 days of the date we receive the completed application.
Income Type	Acceptable verification
Wages/Earned Income	Pay stubs covering one full month showing gross income. Paystubs must be current and consecutive
Pensions/Annuities	Current annual or monthly statement from pension plan. We cannot accept bank statements.
TANF/AFDC/CALFRESH/ GA	Current Passport to Services printout, Notice of Action, verification from worker showing amount & current date or certification period, current aid summary
SSI/SSA	Current yearly Award letter, bank statement showing direct deposit
Workers Comp/Disability/Unemployment	Current copy of check stub(s) or current pay history printout showing 1 full month.
Veterans Benefits	Current copy of check stub(s), bank statement, or current pay history printout.
Self Employed	Copy of ledger/journal for last 30 days (Profit and Loss), signed self – employment statement showing the month with gross income received, all expenses and net income.

No Income Verification	Signed and dated CERTIFICATION OF INCOME AND EXPENSES FORM for
	each adult household members 18 years and older that has no income.
	We will need separate forms for each household member
IHSS	We will need 30 consecutive days of pay stubs for each recipient.

Processing Procedure

- Application Received Checked to verify that all necessary documents are included and application is correctly completed.
 If documents are missing or application is not completed correctly it will be returned to you by mail with a note explaining what needs to be corrected. Applications received after 12:00pm will not be reviewed until the following work day.
- Application Processing Applications including a shut/off or disconnection letter will be processed within 2 working days. Applications without shut/off or disconnection letters will be processed within 14 working days.
- Approval / Ineligible / Denial Notification Applications processed with shut/off or disconnection letters will be will be notified of status within 2 business days by mail. Applications without shut/off or disconnection letters will be notified of status within 15 business days by mail.
- <u>Benefits</u> For approved applications including a shut/off or disconnection letter, a pledge will be placed on the account within 2 working days with the credit being applied to the account within 60 days. For standard applications, a credit will be applied to the utility account within 60 working days.

MAIL APPLICATION TO:

HEAP

3777 MEADOWVIEW DR #100

REDDING, CA 96002

If you have any questions you may call 530-378-6900 and press 0 to speak to a representative OR call 1-877-801-7692

NO APPLICATIONS CAN BE ACCEPTED THROUGH EMAIL. APPLICATIONS MUST BE MAILED OR DROPPED OFF AT OUR OFFICE.

ENERGY CONSERVATION TOP 10 HOME ENERGY TIPS

- 1. Wash clothes in cold water to save on average \$63 a year.
- 2. Install a programmable thermostat to save up to 10% on cooling and heating costs.
- 3. Use your window shades. Close blinds on the sunny side in summer to keep out the hot sun and open them in winter to bring in warm rays.
- 4. Turn off all lights, appliances and electronics not in use. A power strip can help turn off multiple items at once. (Sometimes the simplest things are effective!)
- 5. Change to new and improved light bulbs. Reduce energy use from about a third to as much as 80% with today's increasing number of energy-efficient halogen incandescent, CFLs and LEDs.
- 6. **Look for the Energy Star label,** the government's symbol of energy efficiency, on a wide range of consumer products to save up to 30% on related electricity bills.
- 7. Use low-flow faucets and shower heads to save on water bills.
- 8. Clean or change filters regularly. A dirty furnace or A/C filter will slow down air flow and make the system work harder to keep you warm or cool.
- 9. **Reduce water heater temperature to 130° F** to save energy and money on heating water; and wrap the water storage tank in a specially designed "blanket" to retain the heat.
- Seal air leaks and properly insulate to save up to 20% on heating and cooling bills, while also increasing home comfort.

CASH MANAGEMENT WORKSHEET

Self Help Home Improvement Project and the State of California Community Services Department would like to offer you this cash management worksheet. The worksheet is designed to help you better understand where your money goes each month and perhaps discover areas where your expenses can be reduced. Step by step instructions for completing the form are outlined on the back of the worksheet along with some helpful hints for reducing your monthly expenses.

STEP 1: List all your fixed expenses (those that do not change) under the appropriate heading below.

Rent/Mortgage	\$	Monthly Income	\$
(if mortgage, include	e taxes and insurance)	Total Expenses (from left column)	\$
Other	\$		
Other	\$	Balance	\$
Other	\$	(Put this amount on t	he "Disposable
Other	\$	Income" line below)	
Total Expenses	\$		
STEP 2: List all of yo	ur flexible expenses under the he	eadings below)	
Flexible Expenses			
PG&E	\$	Disposable Income	\$
Phone	\$		
Water	\$	Flexible Expenses	\$
Medical	\$	(Total from left colum	nn)
Charge Accounts	\$	Balance	\$
Clothing	\$	(Subtract flexible exp	enses from disposable
Transportation	\$	income)	
Entertainment	\$		
Other	\$		
Total	\$		

INSTRUCTIONS

Fixed Expenses

STEP 1: Add up your fixed expenses and subtract them from your total monthly income. This will leave you a balance.

STEP 2: Add up your flexible expenses and subtract them from the balance from step 1. This will give you the total amount of money that you will have left over after bills each month. If your bills exceed your income or if you see that there isn't enough money set aside for your needs proceed to step 3.

STEP 3: Go down your list of flexible expenses and rank them in order of importance to you (#1 being the most important and #3 being least important). Look through your list of flexible expenses and reduce as many of the #3 items as possible. If you're still over your monthly income, reduce as many #2 items as you can. Continue with this procedure until your "flexible expenses total" equals or is less than your balance from step 1. Keep your #1 items as generous as you can since these are the items that are most important to maintaining your household.

PHONE BILL

- Apply for the phone company's reduced phone rate for low-income customers
- Write letters instead of making long-distance calls
- Set a monthly budget and do your best to live within its limits

ELECTRIC/GAS BILL

- Weatherize your home. (ask us about our FREE weatherization programs)
- Practice energy conservation. Set a monthly energy conservation goal with the added bonus of reducing your energy costs
- Follow the tips in the enclosed "Guide for Home Energy Services"
- It is highly recommended to apply for your utility companies reduced rate programs which can save a percentage on your monthly charges.

OTHER IDEAS

- Use your credit cards only when absolutely necessary. Make sure to set aside the money for the purchase as soon as you can. Pay the bill off as soon as you can to avoid high finance charges and a large monthly bill.
- Consult the library for more information on money management techniques.

Department of Community Services a	Official Use Only:					
Energy Intake Form			Priority Point	s		
CSD 43 (10/2022)			A.C.C.			
Agency: SHHIP Intake II	nitials: In	take Date:	Eligibility Cert	Date		
First name	Middle Initial	Last Name		Date of Birth		
				MM/DD/YY		
SERVICE ADDRESS – Address where you liv	e (this <i>cannot</i> be a P	.O. Box)		;		
Service Address	,			Unit Number		
Service City	Service County		Service State	Service Zip Code		
Have you lived at this residence during each of the past 12 months? Is your service address the same as mailing address? Do you own or rent your home? Own □ Rent						
Mailing Address				Unit Number		
Mailing City	Mailing Count	у	Mailing State	Mailing Zip Code		
Social Security Number (SSN):		Telephone Num	ber ()			
E-mail Address:						
PEOPLE LIVING IN HOUSEHOLD Enter the total number of people living in the household, including yourself		INCOME Enter the total number who receive income				
Demographics: Enter the number of pe household who are:	ople in the	Enter the total <u>gross</u> the household:	s monthly incom	e for <u>all</u> people living in		
Ages 0 – 2 Years		TANF / CalWorks	\$			
Ages 3 - 5 years		SSI / SSP	\$			
Ages 6 - 18 years		SSA / SSDI	\$			
Ages 19 - 59		Paycheck(s)	\$			
Ages 60 and older		Interest	\$			
Disabled		Pension	\$			
Native American		Other	\$			
Seasonal or Migrant Farmworker		Total Monthly Inc	come \$			
HOUSEHOLD MEMBERS ENTER THE INFORMATION BELOW FOR ALL HOUSEHOLD MEMBERS. If you have more than 6 people in your household, please list the information on a separate piece of paper. APPLICANT (HOUSEHOLD MEMBER 1)						
First Name	M.I. Last Name		P. Called State Control of Contro	Relationship to Applicant Self		
Date of Birth: Gender: ☐ Female ☐ Male ☐ Other ☐ Unknown/Decline to State	☐ Black or A ☐ Native Ha ☐ Multi-Race	Indian or Alaska Native ☐ frican American walian or Other Pacific Isla e ☐Other ☐Unknown/D	ander □ White Pecline to State	Hispanic/ Latino/Spanish? ☐ Yes ☐ No ☐ Unknown/Decline to State		
Amount of Gross Monthly Income (befor	e taxes):	Source of Incom	ne:			

HOUSEHOLD MEMBER 2		, , , , , , , , , , , , , , , , , , , ,		
First Name	M.I.	Last Name		Relationship to Applicant
Date of Birth:	Bass	American Indian at	Alaska Native 🗆 Asian	Hispanic/ Latino/Spanish?
Gender: Gemale Male	, Kace:	☐ Black or African An		Yes 🗆 No
☐ Other			Other Pacific Islander White	☐Unknown/Decline to
☐ Unknown/Decline to State			er Unknown/Decline to State	State
Amount of Gross Monthly Income (befo	re taves		Source of Income:	31210
Attioutie of Gross Workshy income (Sero	ic taxes	<i>I</i> •	Source of meditie.	
HOUSEHOLD MEMBER 3				, , , , , , , , , , , , , , , , , , ,
First Name	M.I.	Last Name		Relationship to Applicant
Date of Birth:	Race:		· Alaska Native 🛚 Asian	Hispanic/ Latino/Spanish?
Gender: ☐ Female ☐ Male		☐ Black or African An		☐ Yes ☐ No
☐ Other			Other Pacific Islander White	☐Unknown/Decline to
☐ Unknown/Decline to State			er Unknown/Decline to State	State
Amount of Gross Monthly Income (before	re taxes):	Source of Income:	
HOUSEHOLD MEMBER 4			<u></u>	
First Name	M.I.	Last Name		Relationship to Applicant
i i i i i i i i i i i i i i i i i i i	[71.1.	Last Mairie		Relationship to Applicant
Date of Birth:	Race:	☐ American Indian or	· Alaska Native 🛚 Asian	Hispanic/ Latino/Spanish?
Gender: ☐ Female ☐ Male		☐ Black or African An	nerican	☐ Yes ☐ No
☐ Other		☐ Native Hawaiian or	Other Pacific Islander 🗆 White	☐Unknown/Decline to
☐ Unknown/Decline to State		☐ Multi-Race ☐ Othe	er Unknown/Decline to State	State
Amount of Gross Monthly Income (before taxes): Source of Income:				

HOUSEHOLD MEMBER 5	1			,
First Name	M.I.	Last Name		Relationship to Applicant
Date of Birth:	Race:	☐ American Indian or	Alaska Native 🗆 Asian	Hispanic/ Latino/Spanish?
Gender: ☐ Female ☐ Male	1 made.	☐ Black or African An		☐ Yes ☐ No
Other			Other Pacific Islander White	☐Unknown/Decline to
☐ Unknown/Decline to State			er Unknown/Decline to State	State
Amount of Gross Monthly Income (before	re taxes		Source of Income:	
l l l l l l l l l l l l l l l l l l l		,		
HOUSEHOLD MEMBER 6			\$,,	**************************************
First Name	M.I.	Last Name		Relationship to Applicant
D (D. 1)	 	f 3 5		18
Date of Birth:	Race:		Alaska Native 🗆 Asian	Hispanic/ Latino/Spanish?
Gender: ☐ Female ☐ Male		☐ Black or African Am		☐ Yes ☐ No
Other			Other Pacific Islander White	☐Unknown/Decline to
Unknown/Decline to State			er Unknown/Decline to State	State
Amount of Gross Monthly Income (before	re taxes) :	Source of Income:	
			L	
Are you or someone in your household C	HRREN	TIY receiving CalFresh	(Food Stamps)?	□No

PAY BILL					
To which energy bill (CHOOSE ONLY ONE) do you want the LIHEAP benefit to be applied? ☐ Natural Gas ☐ Electricity ☐ Wood ☐ Propane ☐ Fuel Oil ☐ Kerosene ☐ Manuf.					
·	actured log				
Enter the energy company and account number:					
Company Name: Account #: Account #: No					
Is your utility service shut-off? ☐ Yes ☐ No Do you have a past due notice? ☐ Yes ☐ No					
Are your utilities included in rent or submetered? ☐ Yes ☐ No					
Are your utilities all electric?					
Is your Natural Gas Company the same as your Electric Company?					
WOOD, PROPANE or FUEL OIL SERVICE (WPO)					
Are you currently out of fuel? (Wood, Propane, Oil, Kerosene, Other Fuels) Yes List the approximate number of days until you run out of fuel (Wood, Propane, Oil, Kerosene Number of Days: N/A	□ No □ N/A , Other Fuels).				
ENERGY INFORMATION					
The questions below are MANDATORY. Please check all energy sources used to heat your	home.				
A copy of all recent energy bills and/or receipts for any home energy cost must be provided					
NOTE: A copy of an electric bill must be included even if you do not use electricity to heat y	your home.				
What is the main fuel used to HEAT your home? One main heating source MUST be checked. ☐ Natural Gas ☐ Electricity ☐ Wood ☐ Propane ☐ Fuel Oil ☐ Kerosene ☐ Manufa					
In addition to your main heating source, do you ever use any of the following to heat you					
☐ Natural Gas ☐ Electricity ☐ Wood ☐ Propane ☐ Fuel Oil ☐ Kerosene ☐ Manufactu	ured log Pellets Other Fuel N/A				
Are you the account holder: Electric Bill	·				
The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LiHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs.					
x .					
*** APPLICANT'S SIGNATURE ***	Date				
AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE: Home Energy Assistance Program (HEAP). AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managing HEAP. PURPOSE: The information you provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. GIVING INFORMATION: This program is voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFORMATION: CSD uses statistical definitions from the annual update of the Department of Health and Human Services' State Median Income, Federal Income Poverty Guidelines, to determine program eligibility. During application processing, CSD's designated subcontractor may need to ask you for more information to decide your eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your completed application and other information, if used, to determine your eligibility. You have the right to access all records holding information about you. CSD does not discriminate in the provision of services on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation. APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR OFFICIAL USE ONLY.					
Utility Assistance being provided under which program $ ightarrow \ \square$ HEAP $\ \square$ Fast Track $\ \square$ H	EAP WPO 🗌 ECIP WPO				
Base Benefit \$ Supplement \$ Total Benefit \$					
Total Energy Cost \$ Energy Burden					
Energy Services Restored after disconnection:	ces prevented: ☐ Yes ☐ No				
Home Referred for WX: ☐ Home Already Weatherized: ☐					

Department of Community Services and Development

Account Holder Authorization and Consent Form

CSD Form 081 (Rev. 12/17) ACCOUNT HOLDER NAME(S) AND MAILING ADDRESS

Account Holder's Full Name	•		
Account Holder's mailing address (Street)			Unit Number (if any)
(City)		State	Zip Code
Is the utility service address the same as the account hold	der's mailing address? Ye	s 🔲	No
Full Name of Applicant for Benefits (from Form 43)			
Utility Service Address (Street)			Unit Number (if any)
(City)		State CA	Zip Code
TILITY INFORMATION lease enter your utility company name and service account ifferent companies provide your electricity and gas services Name of Utility Company	t number below (you can find the s, please enter the name and a Service Account Number	ne account r ccount num	number on your bill). If ber for both utilities.
Name of Utility Company (if you have a second Utility Company)	Service Account Number		
UTHORIZATION AND CONSENT			
y signing this form, you (Account Holder) give your authorize onsultants, other federal or state agencies (CSD Partners) information about your property's utility account, meter usage or the period beginning 24 months prior to, and continuing fouthorize us to obtain and share will be used for the purpose nat CSD can: a) measure the effectiveness of the services and how much our services reduce carbon emissions (air point fund and oversee energy assistance programs in Califorgencies and affiliated programs (CSD Partners), working conformation to provide services that assist low-income familiance energy needs for the purposes stated in this Authorizant.	and to your utility company and to your utility company and the and energy consumption date for 36 months after, the date signess of evaluating home energy use provide by determining how ollution), and b) report these resume. CSD, its contractors, consponderatively with your utility cores, such the applicant, to pay the	I its contract a, and other gned below. Isage of prop much your sults to feder sultants, othe mpany and i	tors, to share information as needed The information you gram beneficiaries so utility bills are reduced ral and state authorities or federal or state ts contractors, use this

REVOCATION OF AUTHORIZATION AND CONSENT

You agree that your consent shall remain in effect for 36 months from the date you sign this Authorization, unless otherwise revoked by written notice mailed to: CSD Energy & Environmental Services Division, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833. Revocation will be effective upon receipt, but will not apply to any information shared while this Authorization was valid.

Self Help Home Improvement Project

APPLICABLE PROGRAMS

Signature of Account Holder

Some of the programs CSD oversees or partners with include:

- CSD Federal Low-Income Home Energy Assistance Program (LIHEAP)
- CSD Federal Department of Energy Weatherization Assistance Program (DOE WAP)
- State Low-Income Weatherization Program (LIWP)
- Department of Housing and Urban Development (HUD) Lead Hazard Control and Healthy Homes Program

- Utility Company Energy Savings Assistance (ESA) Program
- Utility Company California Alternate Rates for Energy (CARE) Program

SERVTRAQ CHECKLIST

Customer Name:							
Address:					Over 60 Miles RT		
December 7							
Dwelling Type:	□Yes □No	HUD-Funded:	 ⊒Yes □No	# of Unit			
Pre-1979:			1109 March 110 110 110 110 110 110 110 110 110 11				
Tenancy Status:	☐ Owner Occupied ☐ Emergency Housing	☐ Rented ☐ Farmworker Ho	⊒ Temporar usina	у/стоир а	STELLE		
Building Structu		☐ Mobile Home □		□ Wood	Year Built -		
Appliance Type:	All Electri	c <u>:</u> □Yes □ No					
Cooking:	Energy: □ Gas □ Elec		od □ Other				
PRIMARY	☐ Interior Wall	☐ Exterior Wall D			☐ Package Unit		
	☐ Floor	☐ Wood	JOGE VOIIL	6.7.000.000000000	☐ Other:		
<u>Heater:</u>	Energy: Gas Elec		nd □ Other		D Otter.		
	Operational Status:	— i □ Not Available					
SECONDARY	☐ Interior Wall	☐ Exterior Wall D		□ FAU	☐ Package Unit		
Heating:	☐ Floor	☐ Wood		☐ None	☐ Other:		
Source	Energy: ☐ Gas ☐ Electric ☐ Propane ☐ Wood ☐ Other				And the state of t		
	Operational Status: ☐ Operational ☐ Non-Operational ☐ In Crisis ☐ Not Available						
Cooling:	Air Conditioning: ☐ Ce	entral □ Wall □ Wind	Unit:	☐ Single Story			
	Evaporative Cooler: Roof Wall Window				☐ Multi Story		
	Operational Status: ☐ Operational ☐ Non-Operational ☐ In Crisis ☐ Not Available						
Water	Energy: ☐ Gas ☐ Elec	tric □ Propane □ Wo	od □ Other				
Heater:	Operational Status: □	Operational □ Non-O	perational D] In Crisis	☐ Not Available		
Job Closed: ☐ N	lon-Eligible/Sturcture	10	lon-Eligible/	Safety Ha	azards		
ASSESSMENT COMPLETION D	ASSESSE ATE:	3	OB OMPLETIC	N DATE	COMPLETED BY:		
		•					
Job Type:	☐ Initial Weatherization	☐ Re-Weatherizat	ion	□ Adjust	ment		
-	☐ Assess/Diagnostic O	nly SWEATS Only		☐ ECIP	Heating/Cooling Only		
			···				
Subprograms	☐ LIHEAP	☐ ECIP Cooling S	ervices	□ SWEA	ATS Program		
to Bill:	☐ DOE WX	☐ ECIP Heating S	ervices				

Department of Community Services and Development CSD 43B (rev.12/2013)

Complete 1 certification of income and expenses for each member of the household ages 18 or older with NO Income

CERTIFICATION OF INCOME AND EXPENSES

You are being asked to complete this form because you requested assistance, and state that your entire household cannot provide proof of income. The State of California requires the applicant to report all sources of income. This form will help us understand how you are meeting expenses. Please complete the information below:

Name	and A	ddress						
Name	2;							
Addre	ess:							
Section	on 1: D	o you have sources of i	ncome you forgot t	o report?		AND THE RESIDENCE OF THE PARTY		
YES	NO	During the previous month have you been employed part time?						
YES	NO	During the previous m	During the previous month have you been self-employed?					
YES	NO	During the previous month did you receive money for any work that you perform only once in a while, like yard work, child care, donating blood, etc?						
YES	NO	During the previous month have you received any gifts of money from anyone? If yes, please list the name and phone number of the person who gave you the gift:						
\/FC	NO	During the previous month did you receive any of the following: (circle any that apply)						
YES	NO	Worker's Comp	UNEMPLOYMENT	GOVERNMENT SPON	ISORED BENEFITS	CHILD SUPPORT		
VEC	\ \	Do you receive any of the following (circle any that apply)						
YES	NO	ANNUITY PAYMENT	PENSION	Tribal Casino Payments	RENTAL INCOME	Insurance Benefits		
L .	100	re you spending your sale owners	avings or borrowin	g money to	ut Notary stamp below, or have Executive D			

Are you using savings or a home equity loan? YES NO How much? Are you using some other asset? YES NO How much?_ Are you borrowing from credit cards? YES NO How much? Are you borrowing from some other source? YES NO How much?_

EXPENSE	MONTHLY COST	HOW HAS THE EXPENSE BEEN PAID?	IF SOMEONE ELSE PAYS FO	DR YOU, PLEASE COMPLETE:	
Rent or			Name:	Phone:	
Mortgage \$			Address:	A CONTRACTOR OF THE CONTRACTOR	
Utility \$	1		Name:	Phone:	
	\$		Address:		
Food \$	\$		Name:	Phone:	
			Address:		man manara milita 11

Signature:

By signing this form, I affirm that I believe these facts are accurate and true. I give the Service Provider my permission to verify this information. I may be held liable under federal or state law for knowingly making false or fraudulent statements.

Signature Date

SHHIP

This page is required for all application of household eligibility for assistance for LIHEAP Programs

Name:	Social Security Number:
Phone Number:	Date of Birth for Applicant:
Do you own or rent your home? (Own) or (Rent)	Do you live in Subsidized Housing? (Yes) or (No)
Which Program(s) would you like assistance with:	
o Utility Assistance o Water A	
For households with wood heat: (Must be answered in	
Approximately how many cords of wood have	you used in the past month:
For households with Propane, Fuel Oil, or Kerosene fu	uel sources: (Must be answered if present in the home)
Approximately how many gallons have you use	ed in the past month:
For households with Pellets: (Must be answered if pre	esent in the home)
Approximately how bags have you used in the	past month:

List ALL household members below:

Name (First and Last)	Age	Income Amount and Source	Ethnicity	Gender	Disabled	U.S. Citizen	Veteran
				M or F	Y or N	YorN	Y or N
				M or F	YorN	YorN	YorN
	TOTAL PROPERTY AND			M or F	YorN	Y or N	YorN
	A STATE OF THE STA			M or F	YorN	YorN	YorN
				M or F	YorN	YorN	YorN
				M or F	YorN	Y or N	Y or N
				M or F	Y or N	YorN	Y or N
				M or F	Y or N	YorN	Y or N
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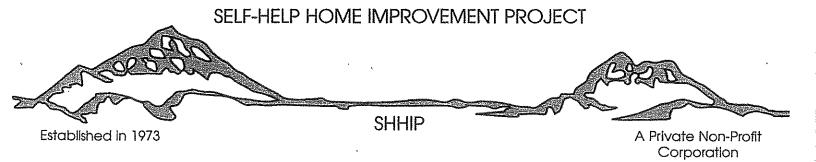


PHOTO USE RELEASE FORM

I,	, hereby grant and authorize Self Help Home e, edit, alter, copy, exhibit, publish, distribute and make use of
Improvement the right to tak	e, edit, alter, copy, exhibit, publish, distribute and make use of
any and all pictures including	g, but not limited to, newsletters, flyers, posters, brochures,
advertisements, annual repor	ts, websites, social networking sites and other print and digital
	yment or any other consideration. This authorization extends
	nats and markets now known or hereafter devised. This
	indefinitely, unless I otherwise revoke said authorization in
writing.	e that these materials shall become the property of Self Help
Home Improvement and will	— — — — · · · · · · · · · · · · · · · ·
Tiome improvement and win	not be retained.
petitions, and causes of actio	s, and release Self Help Home Improvement from all liability, n which I, my heirs, representative, executors, administrators, ke while acting on my behalf or behalf of my estate.
to contract in my own name.	The age of consent (18 years or older) and that I am competent I have read this release before signing below and I fully uning and impact of this release.
(Signature)	(Date)

Fact Sheet

HOME ENERGY ASSISTANCE PROGRAM

HOME ENERGY ASSISTANCE PROGRAM (HEAP)

Established in 1981 HEAP is a federally funded program that helps low-income households pay their energy bill. Assistance is in the form of a dual or single party warrant or a direct payment to a utility company on behalf of an eligible applicant. Eligibility is based on the household's total monthly income, which cannot exceed the HEAP income guidelines. Because of significant funding cuts, the federal government enacted a law requiring that states target households with low-income and high energy costs, taking into consideration households with elderly and disabled persons and children under six. This means there could be households that received assistance in the past and will no longer receive assistance because they fall into a low priority group and are not considered among the neediest of the needy. The amount of assistance is based on the number of persons in the household, total household income, the cost of energy within the county the household resides, and funding availability. An incomplete/incorrect application will take additional time to process. Persons living in board-and-care facilities, nursing, or convalescent homes, or in jail or prison, are not eligible for HEAP.

The local Community services agencies are responsible for processing applications intake and the Department of Community Service and Development (CSD) is responsible for HEAP payments.

By signing below I acknowledge that I have read and understand the facts stated here regarding the HEAP program and have received the Instruction sheets including the Processing Procedure, Instructions, Budget Counseling Worksheet, and Energy Education information.

Χ	X
Applicants Signature	Date

If you have any questions you may call 530-378-6900 and press 0 to speak to a representative OR call 1-877-801-7692

MAIL APPLICATION TO: HEAP

3777 MEADOWVIEW DR #100

REDDING, CA 96002



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515A (Rev. 2/12/16)

	and the second	Ŧ	ENERGY SERVI	ICE AGRE	EMENT FOR	OCCUP	PANT	•	
		Dec ville			nformation am the				
V to both some to	the Dwelling Ty -Family	r pe □ Mobile Home □	Multi-Uniț 🔲		Owner-Occupan	ţ 🔲		Tenant 🔲	
Oligio	Talliny [•	Decupant or	Tenant Inform	ation			
Owner	-Occupant or T	enant (Print or type name)		<i>'</i>	Address				
A = 3 - ft 1	-9 N-	City	·		ZIP Code		Telephone Numbe	er .	
Apt./Ur	HIL NO.	City							
Owner	-Occupant or T	enant Email Address					Öwner-Occupant	or Tenant FAX Nu	ımber
		Owner-Occu	ipant or Tenant Ac to be complete	cceptance o ed by the Oi	at Terms for US wner-Occupan	su weath tor Tenai	erization servii nt)	JE5	
la	gree to accep	t the following TERMS req	uired for my primary					nmunity Services	and
De	evelopment (C	SD) weatherization progra	ams(s):						
1.	I certify that	the above-listed property r-Occupant or Tenant), gra	is my primary resider	nue. Japav parmies	olon to onter my d	lwelling fo	nerform assessm	ents, conduct dia	agnostics, take
2.	photoe only	r-Occupant or Tenant), gra of weatherization work to d perform inspections in ac	he performed or defe	erred (as it rei	ates to individual	or whole r	10use services), i	Histali leasidle we	sali igi ization
3,	be limited d specification	lge that an assessment of ue to the needs and condi ns and may lead to full or p to program requirements.	tion of my residence. partial deferral of wor	. Identified wo	ork may not be pro	ovided If It	does not meet all	i program require	enienis anu
4,	I hereby relidentified or	ease and pledge to hold ha a summarized list, excep	armless the Contract t as a consequence o	tor/Agency list of gross negli	ted below, and its gence or willful a	s staff, from nd wanton	n any liability in co misconduct.	onnection with the	e work
5.	l authorize f	the Contractor/Agency to a weatherization measures a	access my utility com					d of one year bef	ore and two
6.	to verify the	Contractor/Agency, local, S existence and quality of w atic guidelines and acknowlessonsible for the weather	vork performed by the ledge that a permit m	e Contractor/ <i>l</i> nav be require	Agency and comp ed for specific we	oliance witi atherizatio	n local, State, and n work. Tunderst	I/OF Federal Duilu	illy coues and
7.		emove any permanently in were installed.	istalled energy conse	ervation meas	ures unless they	are damaç	jed or no longer f	unctional in the r	esidence from
A	dditional Ceri	tifications For Owner-Oc	cupants ONLY:				1 MI -> 57		Hanries
8.	distributed :	dge and agree that this pro for at least sixty days follo	wing the completion o	of weatherizat	tion services.				
9.	Mobile hom	ne units only: Tacknowledg	ge that I may not rece	eive services i	that require a per	mit if the r	egistration on the	mobile unit is no	it up-to-date.

Additional Certifications For Tenants ONLY:

10. I acknowledge that the Rental Property Owner must grant the Contractor/Agency the same permissions by signing CSD 515B Energy Service Agreement for Rental Property Owner before any services are rendered.



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515A (Rev. 2/12/16)

ENERGY SERVICE AGREEMENT FOR OCCUPANT

- 11. I understand that the Property Owner cannot raise the rent of the unit for a period of two years from the date of weatherization because of the increased value of the unit due solely to weatherization measures provided by the Contractor/Agency (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 12. I acknowledge that I have been provided a copy of this Agreement explaining its terms effective for a two year period after weatherization services have been completed. Complaint Process: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated by the Department of Community Services and Development. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."
- 13. I may retain the replacement energy conservation measure installed by the CSD weatherization program(s) if the replaced appliance was my personal property.

I CERTIFY THAT I am the Owner-Occupant or Tenant residing in the dwelling listed above that serves as my primary residence and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order to receive weatherization services under the CSD weatherization program(s).

Data

Owner-(Occupant or Tenant's Signatu	re				Date
F.			Contractor/Ag	ency Assurance		
Contrac	tor/Agency (Print name)		Address			
Self He	elp Home Improvement F	Project, inc.	3777 Meadow	view dr#100		
CSLB N	umber (if applicable)	City		ZIP Code	Contractor/Agenc	y Telephone Number
		 Redding		96002		530-378-6900
Contrac	tor/Agency Email Address				Contractor/Agenc	y FAX Number
	• •					
7he Co 1. 2. 3. 4. 5. 6.	applicable, and any subset Shall ensure that the Conf Shall ensure that work is of Shall not make any significated dwelling owner. Shall provide in writing a lassure that the owners	ne feasible cost of weatherize equent non-compliance. tractor/Agency is properly insconducted in a professional reant structural changes to the ist of all weatherization measurer, or owner's agent, and ten	sured. nanner and mee e dwelling witho sures installed in ant data shall be	ts program and building coduit requesting written permise the unit.	le standards. sion specifically de	e Owner or Owner Agent, if escribing the change from the e compliance with the Information
	<u> </u>	amended, and the Federal P		Manager's Name (Print name)		Date .
Agency	Rrogram Manager's Signalum	The state of the s	Scott Berg	manager a manie (r nachame)		



STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

Tenant Name	Single-Fr	milyMobile H	Omesi Dwelling Dwelling Address					
J Offan Hagiro								
City			Zip Code		Туре			
	V F 9105			· 4	Single	Mobile		
Number of Eligible Buildings in Complex:	ביי וניועד ביי וניועד	Zamily Dwellin	Use additional pa					
And the second s		Bull	ding#il				No.	
Complex/Building Name (if applicable)			Building Address					
City	ZIP Code	# of Units in Build	ling -	# of Units to be \	Veatherized	# of Vacant	& Unqualified	Units
List Qualified Units			List Vacant and L	Inqualified Units				
		Buil	ding #2					
Complex/Building Name (if applicable)			Building Address					
City	ZIP Code	# of Units in Build	iling	# of Units to be \	Weatherized	# of Vacant	& Unqualified (Units
List Qualified Units	1		List Vacant and U	Inqualified Units		1		
	100 100 100	Bujl	ding#3		er en Segan			
Complex/Building Name (if applicable)		Buil	ding:#3 Building Address					de de la complete
Complex/Building Name (if applicable) City	ZIP Code	Buil # of Units in Build	Building Address	# of Units to be \	Weatherized	# of Vacant	& Unqualified I	Units
	ZIP Code		Building Address		Weatherized	# of Vacant	& Unqualified I	Units
City List Qualified Units			Building Address ling List Vacant and U	Inqualified Units	Weatherized	# of Vacant	& Unqualified I	Units
City		# of Units in Build	Building Address ling List Vacant and U	Inqualified Units	Weatherized	# of Vacant	& Unqualified I	Units
City List Qualified Units		# of Units in Build	Building Address ling List Vacant and U	Inqualified Units	Weatherized Owner Telephor		& Unqualified I	Units
City List Qualified Units Owner (Print or type name)		# of Units in Build	Building Address ding List Vacant and U 'S Agent Infor	Inqualified Units		ne Number	& Unqualified I	Units
City List Qualified Units Owner (Print or type name) Apt./Unit No. City Owner Email Address If the Owner uses an agent for the above-reference		# of Units in Build	Building Address ling List Vacant and U SI Agent information	Inqualified Units	Owner Telephor	ne Number	& Unqualified I	Units
City List Qualified Units Owner (Print or type name) Apt./Unit No. City Owner Email Address		# of Units in Build	Building Address ling List Vacant and U S Agent intor Address ZIP Code	Inqualified Units	Owner Telephor	ne Number	& Unqualified	Units
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STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

Owner or Owner's Atlant Assertance of femile for GSD Weather दिसी जिल्लालिक (to be completed by the Owner or Owner's Atlant)

I agree to accept all of the following TERMS required for my rental property to receive services from the Department of Community Services and Development (CSD) weatherization program(s):

- 1. I certify that I am the Owner (or Owner's Agent) of the above-listed rental property.
- 2. I grant the Contractor/Agency permission to enter my property to perform assessments, conduct diagnostics, take photos only of weatherization work to be performed or deferred (as it relates to individual or whole house services), install feasible weatherization measures and perform inspections in accordance with CSD weatherization program policies and standards to the above-listed rental property.
- 3. I acknowledge that an assessment of my property is necessary to determine the work that can be performed and that the work that is available may be limited due to the needs and condition of my property. Identified work may not be provided if it does not meet all program requirements and specifications and may lead to full or partial deferral of work. My refusal of certain work may prevent the installation of other identified work in accordance to program requirements.
- 4. I shall not remove any energy conservation measures unless they are damaged or no longer functional in the rental property from where they were installed. If the replaced item (i.e. refrigerator or other appliance) was the personal property of my tenant, the tenant shall retain the replacement energy conservation measure installed by the CSD weatherization program(s).
- 5. Mobile home units only: I acknowledge that my property may not receive services that require a permit if the registration is not up-to-date.
- 6. I hereby release and pledge to hold harmless the Contractor/Agency listed below, and its staff, from any liability in connection with any work identified on a summarized list except as a consequence of gross negligence or willful and wanton misconduct.
- 7. I authorize the Contractor/Agency to access my complex's utility company master-metered records to obtain only energy usage data for a period of one year before and two years after weatherization measures are installed.
- 8. I grant the Contractor/Agency, local, State and/or Federal inspectors permission to enter the dwelling after reasonable notice to perform inspections to verify the existence and quality of work performed by the Contractor/Agency and compliance with local, State, and/or Federal building codes and programmatic guidelines and acknowledge that a permit may be required for specific weatherization work. I understand that I may be held financially responsible for the weatherization work if I refuse to allow access for inspection and permitting purposes.
- I certify that I, as the Owner or Owner's Agent, shall ensure that gas or electric service, or both, that is provided by a master-meter to tenants shall be charged at the utilities' costs in accordance with California Public Utilities Commission Code Section 739.5 or other applicable government regulations.
- 10. I certify that I, as the Owner or Owner's Agent, shall not raise the rent of any weatherized unit for a period of two years from the date of weatherization-because of the increased value of the unit due solely to weatherization measures provided (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 11. I acknowledge and agree that this property is not for sale at the time of qualifying for the program and will not be offered for sale or otherwise distributed for at least sixty days following the completion of weatherization services.
- 12. I certify that I shall provide a copy of this Agreement explaining its terms to all tenants and subsequent tenants residing in the unit within the two year period. Complaint Process: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."

Additional Certification for Unoccupied Multi-Unit Dwellings ONLY:

- 13. I agree that "rent" is defined as the tenant's monthly payment to the Owner (non-subsidized housing) or the contract rent (subsidized housing).
- 14. I shall submit to the Contractor/Agency a schedule of rents prior to commencement of work.
- 15. Federal, State or Local Government Rehabilitation Projects only: I certify that if a vacant unit is counted as being an eligible household for purposes of meeting the minimum threshold for whole building weatherization (66% rule), then the unit will become occupied by an eligible family within 180 days after the completion of weatherization (CFR 440.22(b)(2)(ii)).



STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

I CERTIFY THAT I am the Owner or Owner's Agent of the Dwelling or Complex listed above, and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order for my property to receive weatherization services under the CSD weatherization program(s).

, , , , , , , , , , , , , , , , , , ,						
Owner's (or Owner's Agent's) Sig	nalure				Date	
		Gontegio7/a	विस्टाहरीः १ जविद्या	ge was		
Contractor/Agency (Print or type	name) .		Address		•	
 Self Help Home Improveme	nt Project, Inc.		3777 Meadow	/iew dr. #100		
CSLB Number (if applicable)	City		ZIP Code	Contractor/A	gency Telephone N	umber
	Redding		960	02	530-378-69	900
Contractor/Agency Email Address	S			Contractor/A	gëncy FAX Number	-
applicable, and any sul 2. Shall ensure that the C 3. Shall ensure that work 4. Shall not make any sig dwelling owner.	r the feasible cost of weatheriza osequent non-compliance. ontractor/Agency is properly ins is conducted in a professional m nificant structural changes to the	ured. nanner and mee dwelling withou	ts program and b ut requesting writt	uilding code standards.		
6. Shall assure that the o	a list of all weatherization meas wner, or owner's agent, and tens as amended, and the Federal Pi	ant data shall be	maintained in a o '4, as amended.			
Contractor/Agenicy Program Man	ager's/Signature		Contractor/Agency	/ Program Manager's Name (P	'rint name)	Date
land.	A	gyezanin pyrjamia i Probade i savete a za "	Scott Berg			·
Required Documentation:						
Rent schedule received fr	om Property Owner, if applicable?	Y	N	If applicable, CSD 75 completed?	Y	N

This page must be completed for assistance with water bills Department of Community Services and Development Official Use Only: LIHWAP Intake Form CSD 41 (04/2022) A.C.C. Agency:SHHIP Intake Initials: Intake Date: Eligibility Cert Date First name Middle Initial Last Name Date of Birth MM/DD/YY SERVICE ADDRESS - Address where you live (this cannot be a P.O. Box) Service Address Unit Number Service State CA Service City Service County Service Zip Code Is your service address the same as mailing address?...... □ No ☐ Rent Mailing Address Unit Number **Mailing County** Mailing City **Mailing State Mailing Zip Code** Social Security Number Telephone Number (1 (SSN): E-mail Address: PEOPLE LIVING IN HOUSEHOLD INCOME Enter the total number of people Enter the total number of people living in the household, who receive income including yourself Demographics: Enter the number of people in the Enter the total gross monthly income for all people living in household who are: the household: Ages 0 - 2 Years TANF / CalWorks Ages 3 - 5 years SSI / SSP \$ \$ SSA / SSDI Ages 6 - 18 years \$ Ages 19 - 59 Paycheck(s) Ages 60 and older Interest \$ \$ Disabled Pension \$ Native American Other \$ **Total Monthly Income** Seasonal or Migrant Farmworker HOUSEHOLD MEMBERS ENTER THE INFORMATION BELOW FOR ALL HOUSEHOLD MEMBERS. If you have more than 7 people in your household, please list the information on a separate piece of paper. **APPLICANT (HOUSEHOLD MEMBER 1)** First Name Last Name M.I. Relationship to Applicant Date of Birth: Race: American Indian or Alaska Native Asian Hispanic/Latino/Spanish? Gender: Female Male ☐ Black or African American ☐ Yes ☐ No ☐ Other ☐ Native Hawaiian or Other Pacific Islander ☐ White □Unknown/Decline to ☐ Unknown/Decline to State ☐ Multi-Race ☐ Other ☐ Unknown/Decline to State State Amount of Gross Monthly Income (before taxes): Source of Income:

HOUSEHOLD MEMBER 2				
First Name	M.L	Last Name		Relationship to Applicant
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Other	Ī	*** *	r Other Pacific Islander 🗌 White	☐Unknown/Decline to
☐ Unknown/Decline to State			er Unknown/Decline to State	State
Amount of Gross Monthly Income (before	re tavec		Source of Income:	Julia
	/1 C- 3L-1/5		Jourez of Alcome,	
HOUSEHOLD MEMBER 3				
First Name	M.I.	Last Name		Relationship to Applicant
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B. C. F. S. C.				
Date of Birth:	Kace:		Alaska Native 🗆 Aslan	Hispanic/Latino/Spanish?
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Amount of Gross Monday moome (belo	ne taxes	I	Source of Income:	
HOUSEHOLD MEMBER 4				
First Name	M.I.	Last Name		Relationship to Applicant
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C C COLL	Race:	☐ American Indian or	Alaska Native 🔲 Asian	Hispanic/Latino/Spanish?
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Gender: ☐ Female ☐ Male ☐ Other		☐ Native Hawaiian or	Other Pacific Islander White	□Unknown/Decline to
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Gender: ☐ Female ☐ Male ☐ Other ☐ Unknown/Decline to State Amount of Gross Monthly Income (before) HOUSEHOLD MEMBER 5	re taxes	□ Native Hawaiian or □ Multi-Race □Othe	Other Pacific Islander □ White er □Unknown/Decline to State	State
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Gender:	M.I. Race:	☐ Native Hawaiian or ☐ Multi-Race ☐ Othe): Last Name ☐ American Indian or ☐ Black or African Am ☐ Native Hawaiian or ☐ Multi-Race ☐ Othe	Other Pacific Islander White Pacific Islander Unknown/Decline to State Source of Income: Alaşka Native Asian Decline Pacific Islander Unknown/Decline to State	Relationship to Applicant Hispanic/ Latino/Spanish? Yes No Unknown/Decline to
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279	mount of Gross Monthly Income (before	taxes);		ource of Income:		
<u> </u>						
Arı	e you or someone in your household CUF	RRENTLY receiving C	CalFresh (Fo	od Stamps)?	☐ Yes	□ No
An	e you or someone in your household CUF	RENTLY receiving C	alWorks (C	ash Aid)?	☐ Yes	□ No
Ha	ve you or someone in your household re	ceived LIHEAP assis	tance in th	e past 120 days?	☐ Yes	□ No
2000000	<u> </u>					
PΔ	Y BILL					
	which bill, includes property tax stateme	ents, (CHOOSE ONL	/ ONE) do y	ou want the LIHN	NAP benefit 1	o be applied? (Attach
	nplete copy of most recent bill or receipt) Water Bill	ter and Wastewater	is Combine	rd in One Bill		
0.000	ter the water/wastewater company and	ata a contra companyo a a distante finologico di tenda	is Combine	u in One biii		
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100000000	mpany Name: our utility service shut-off?		Accc	unt #: No		
	you have a past due notice or past due ba	alance on vour hill?		□ No		
(44,400	your utilities included in rent or submet	THE RESERVANCES	□ No	L 140		
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